



## PLUMBING INDUSTRY SCHOLARSHIP PROGRAM

The Plumbing Industry Scholarship Program is a \$2,500 award given annually to a Chicago Journeymen Plumbers Union Local 130, U.A. immediate family member (including if member is a legal guardian of the applicant). Members must be in continuous good standing membership and must work for a company under contract with Local 130. Family member of the office staff of the Plumbing Council, Plumbing Contractors Association or the Chicago Journeymen Plumbers Union 130, U.A. and Plumbing Council Contractors office staffs are eligible.

### **MEMBERS MUST BE FINANCIALLY RESPONSIBLE FOR THE APPLICANT**

*(If the member claims the applicant on their taxes they will qualify. Grandchildren, nieces or nephews who are not legal dependents of the member will **NOT** qualify)*

***4 scholarships will be awarded annually***

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### **IMPORTANT DATES:**

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|-------------------|---|
| <b>12/01/2009</b> | <b>Applications for the 2010-2011 academic year will be available</b><br><i>(available online at <a href="http://www.plumbingcouncil.org">www.plumbingcouncil.org</a> or by mail)</i> |
| <b>01/01/2010</b> | The 2010-2011 Free Application for Federal Student Aid (FAFSA) will be available at <a href="http://www.fafsa.ed.gov">www.fafsa.ed.gov</a>  |
| <b>03/01/2010</b> | <b>Deadline for returning applications to the Plumbing Council</b><br><i>(must be postmarked by March 1<sup>st</sup> to be considered)</i>  |
| <b>05/01/2010</b> | <b>Scholarship recipients will be notified</b><br><i>(scholarship recipients will be honored at a dinner in May 2010)</i>   |
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### **FOR ADDITIONAL INFORMATION OR APPLICATIONS...**

Plumbing Industry Scholarship Program  
c/o Plumbing Council of Chicagoland  
1400 West Washington Blvd.  
Chicago, Illinois 60607

**Phone:** 312.263.6612 - **Email:** [lisa@plumbingcouncil.com](mailto:lisa@plumbingcouncil.com) - **Website:** [www.plumbingcouncil.org](http://www.plumbingcouncil.org)



**Criteria**

Awards will be based on academic achievement and potential, character, leadership, social awareness and career goal. The Plumbing Industry Scholarship Program Committee will be composed of professional and community representatives. All applicants will be notified and the scholarship winners will be featured in the Plumbers Quarterly Newsletter.

<b>Educational Background</b>						
List all high schools or colleges attended beginning with the most recent:						
<b>Level of Education:</b>		High School Senior				
College:		<i>Freshman    Sophomore    Junior</i>				
(Month/Year)	High School/College	Major Courses	Degree Received	Date Graduated	Class Ranking	
____/____ to ____/____						
____/____ to ____/____						
____/____ to ____/____						
____/____ to ____/____						
____/____ to ____/____						
____/____ to ____/____						
		ACT Composite _____ and/or SAT Verbal _____ Math _____				
Cumulative grade point average after the fall 2009 semester:						
High School Principal, if applicable:						
High School or College Counselor:						
Schools to which you have applied, if applicable:						
						Check if Accepted
1st Choice		_____			_____	
		Location				
2nd Choice		_____			_____	
		Location				
3rd Choice		_____			_____	
		Location				
Anticipated graduation date:						

**Special Educational Achievements**

List honors classes, offices held, honors or prizes received.

Attach additional pages if needed. Mark all additional pages clearly with your name.

**Extracurricular Activities**

List information on extracurricular or outside activities (clubs, sports etc.) which you have participated.

Attach additional pages if needed. Mark all additional pages clearly with your name.

**Community Service and Leadership**

List all community service and school leadership activities in which you have been involved. Please be as specific as possible and indicate the relative time commitment involved.

Attach additional pages if needed. Mark all additional pages clearly with your name.

**Financial Information**

Student Aid Report (SAR) - As part of the application process you are required to provide the Plumbing Council with a copy of your 2010-2011 Student Aid Report (SAR) by the March 1, 2010 deadline. The 2010-2011 Free Application for Federal Student Aid (FAFSA) will be available at [www.fafsa.ed.gov](http://www.fafsa.ed.gov) after January 1, 2010. The SAR is provided to you by the Department of Education as confirmation of having submitted the FAFSA. The SAR may be printed in different formats but must include your name, SSN, citizenship status, and Expected Family Contribution (EFC). FAFSA applications or incomplete copies of the SAR not containing the information required will not be considered valid.

Please list any scholarship(s) already awarded by the college/university you will be attending and any other outside scholarship organization.

Name	Amount

**Letter of Reference**

Please include one sealed recommendation letter from a teacher or other adult who is familiar with your achievements and abilities. Instruct your reference to sign his/her name across the seal of the envelope. **Applications without sealed letters of reference will not be considered.**

**Essay**

Please submit an essay of 500 words or less outlining your career goals, aspirations and community service. Describe your relationship with the Chicago Journeymen Plumbers Union LU 130, U.A. and explain why you believe you are a good choice for a Plumbing Industry Scholarship award.

**Verification of Membership**

A Chicago Journeymen Plumbers Union LU 130 U.A. representative must verify that member is in good standing.

Name of Scholarship Applicant \_\_\_\_\_  
*(please type or print clearly)*

I, \_\_\_\_\_ verify that I have been a member in good standing of the  
*Name of union member*

Chicago Journeymen Plumbers Union LU 130 U.A. since \_\_\_\_\_.

\_\_\_\_\_  
**Signature of LU 130 Member                      Signature of LU 130 Representative                      Date**

Thank you for your application. Please send this application and all supporting documents by **March 1, 2010** to:

Plumbing Industry Scholarship Program  
 c/o Plumbing Council of Chicagoland  
 1400 West Washington Blvd., Chicago, Illinois 60607

Please make a copy of your completed application for your records. Scholarship recipients will be notified **May 1, 2010**.

\_\_\_\_\_  
 Date of Application

\_\_\_\_\_  
 Signature of Applicant

**Did you remember to include...**

Application – signed by a LU 130 Representative

Current Official High School or College Transcripts

Essay

Letter of Reference

Financial Information (Student Aid Report)